Questions for analyzing poetry

- What parts of the poem interest or puzzle you? What words seem especially striking or unusual?
- How can you describe the poem’s speaker (sometimes called the persona or the voice)? The speaker may be very different from the author.
- What tone or emotion do you detect—for instance, anger, affection, sarcasm? Does the tone change during the poem?
- What is the structure of the poem? Are there stanzas (groups of lines separated by space)? If so, how is the thought related to the stanzas?
- What is the theme of the poem? What is it about? Is the theme stated or implied?
- What images do you find? Look for evocations of sight, sound, taste, touch, or smell. Is there a surprising pattern of images—say, images of business in a poem about love? What does the poem suggest symbolically as well as literally? (Trust your responses. If you don’t sense a symbolic overtone, move on. Don’t hunt for symbols.)

You can download these questions from ablongman.com/littlebrown and answer them for each poem you read.

*about* the poem. In the opening paragraph, for instance, the writer uses brief quotations from two secondary sources to establish the problem, the topic that he will address. These quotations, like the two later quotations from secondary material, are used to make points, not to pad the essay.

**Note** In the paper, the parenthetical citations for Brooks’s poem give line numbers of the poem, whereas the citations for the secondary sources give page numbers of the sources. See pages 648 and 652, respectively, for these two forms of citation.

*Gwendolyn Brooks*

**The Bean Eaters**

They eat beans mostly, this old yellow pair.
Dinner is a casual affair.
Plain chipware on a plain and creaking wood,
Tin flatware.

Two who are Mostly Good.
Two who have lived their day,
But keep on putting on their clothes
And putting things away.

And remembering . . .
Remembering, with twinklings and twinges,
As they lean over the beans in their rented back room that
is full of beads and receipts and dolls and cloths,
tobacco crumbs, vases and fringes.
Gwendolyn Brooks's poem “The Bean Eaters” runs only eleven lines. It is written in plain language about very plain people. Yet its meaning is ambiguous. One critic, George E. Kent, says the old couple who eat beans “have had their day and exist now as time-markers” (141). However, another reader, D. H. Melhem, perceives not so much time marking as “endurance” in the old couple (123). Is this poem a despairing picture of old age or a more positive portrait?

“The Bean Eaters” describes an “old yellow pair” who “eat beans mostly” (line 1) off “Plain chipware” (3) with “Tin flatware” (4) in “their rented back room” (11). Clearly, they are poor. Their existence is accompanied not by friends or relatives—children or grandchildren are not mentioned—but by memories and a few possessions (9-11). They are “Mostly Good” (5), words Brooks capitalizes at the end of a line, perhaps to stress the old people’s adherence to traditional values as well as their lack of saintliness. They are unexceptional, whatever message they have for readers.

The isolated routine of the couple’s life is something Brooks draws attention to with a separate stanza:

Two who are Mostly Good.
Two who have lived their day,
But keep on putting on their clothes
And putting things away. (5-8)

Brooks emphasizes how isolated the couple is by repeating “Two who.” Then she emphasizes how routine their life is by repeating “putting.”

A pessimistic reading of this poem seems justified. The critic Harry B. Shaw reads the lines just quoted as perhaps despairing: “they are putting things away as if winding down an operation and readying for withdrawal from activity” (80). However, Shaw observes, the word “But” also indicates that the couple resist slipping away, that they intend to hold on (80). This dual meaning is at the heart of Brooks’s poem: the old people live a meager existence, yes, but their will, their self-control, and their connection with another person—their essential humanity—are unharmed.

The truly positive nature of the poem is revealed in the last stanza. In Brooks’s words, the old couple remember with some “twinges” perhaps, but also with “twinklings” (10), a cheerful image. As Melhem says, these people are “strong in mutual affection and shared memories” (123). And the final line, which is much
longer than all the rest and which catalogs the evidence of the couple’s long life together, is almost musically affirmative: “As they lean over the beans in their rented back room that is full of beads and receipts and dolls and cloths, tobacco crumbs, vases and fringes” (11).

What these people have is not much, but it is something.

Works Cited

3 Writing about drama

Because plays—even some one-act plays—are relatively long, analytic essays on drama usually focus on only one aspect of the play, such as the structure of the play, the function of a single scene, or a character’s responsibility for his or her fate. The essay’s introduction indicates what the topic is and why it is of some importance, and the introduction may also state the thesis. The conclusion often extends the analysis, showing how a study of the apparently small topic helps to illuminate the play as a whole.

The “Questions for a literary analysis” on pages 741–42 will help you think about any work of literature, including a play, and find a topic to write on. The questions below provide additional prompts for thinking about drama.

Questions for analyzing drama

- How does the plot (the sequence of happenings) unfold? Does it seem plausible? If not, is the implausibility a fault? If there is more than one plot, are the plots parallel, or are they related by way of contrast?
- Are certain happenings recurrent? If so, how are they significant?
- What kinds of conflict are in the play—for instance, between two groups, two individuals, or two aspects of a single individual? How are the conflicts resolved? Is the resolution satisfying to you?

(continued)